**John the Baptist Community School**

**Assistant Principal II (permanent)**

**APPLICATION FORM**

**2021/2022**

**Closing Date: 12 noon on March 25th 2022**

John the Baptist Community School currently has a vacancy for two Assistant Principal posts. The appointments will be in accordance with the promotion procedures outlined in Circular Letter 0003/2018 and Information Note TC 0022/2021 on circular letter 003/2018.

It is preferable if the Application Form is TYPED. If not typed, please complete the form legibly using a black pen. All questions must be answered. Do not change the question numbers or sequence. Boxes may be expanded as required to facilitate a **maximum of 450 words** per criterion. No letter of application, CV or written reference should accompany this form.

Candidates are reminded to take appropriate steps to maintain the privacy of their completed form. Candidates are advised not to use school owned equipment to complete the form or store it on any school storage devices.

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| **Guidance for Candidates:****Competencies for Leadership and Management posts of Assistant Principal 11 posts.**Any system of school leadership and management should build on and consolidate existing school leadership and management structures in schools in line with best practice as set out in ‘[LOOKING AT OUR SCHOOLS 2016 – A Quality Framework for Post-Primary Schools’](https://www.education.ie/en/Publications/Inspection-Reports-Publications/Evaluation-Reports-Guidelines/Looking-at-Our-School-2016-A-Quality-Framework-for-Post-Primary-schools.pdf). The leadership model should align the responsibilities of senior (Principal/Deputy Principal) and middle leadership (post holders) more clearly to the identified needs and priorities of the school, underlining the range of responsibilities for various leadership roles and providing opportunities for teachers to develop their leadership capacity.**What are the competencies?**The competencies are mapped to the four domains identified in “Looking at Our Schools 2016 – A Quality Framework for Post-Primary Schools’ – refer to page 22.  The competencies are:1. Leading Teaching and Learning
2. Managing an Organisation
3. Leading School Development
4. Developing Leadership Capacity

**Domain One: Leading Teaching and Learning*****School leaders***:* promote a culture of improvement, collaboration, innovation and creativity in learning, teaching and assessment
* foster a commitment to inclusion, equality of opportunity and the holistic development of each student
* manage the planning and implementation of the school curriculum
* foster teacher professional development that enriches teachers’ and students’ learning

**Domain Two: Managing the organisation*****School leaders***:* establish an orderly, secure and healthy learning environment, and maintain it through effective communication
* manage the school’s human, physical and financial resources so as to create and maintain a learning organisation
* manage challenging and complex situations in a manner that demonstrates equality, fairness and justice
* develop and implement a system to promote professional responsibility and accountability

**Domain Three: Leading school development*****School leaders:**** communicate the guiding vision for the school and lead its realisation in the context of the school’s characteristic spirit
* lead the school’s engagement in a continuous process of self-evaluation
* build and maintain relationships with parents, with other schools, and with the wider community
* manage, lead and mediate change to respond to the evolving needs of the school and to changes in education

**Domain Four: Developing leadership capacity*****School leaders:**** critique their practice as leaders and develop their understanding of effective and sustainable leadership
* empower staff to take on and carry out leadership roles
* promote and facilitate the development of student voice, student participation, and student leadership
* build professional networks with other school leaders

The competencies are mapped onto these domains.  **COMPLETING A COMPETENCY BASED APPLICATION FORM**A Competency Based Application Form requires you, the candidate, to describe some of your personal achievements to-date that demonstrate certain competencies (necessary skills and qualities) required for the position you are applying for (e.g. Leader of Teaching and Learning, Leader of School Development, Communication Skills etc.).A definition of a skill or quality is given for each competency. You are then asked to describe a situation, from your own experience, which you think is/are the best example(s) of what **YOU** have done which demonstrates this skill or quality. It is essential that you describe how **YOU** demonstrated the skill or quality in question. All question areas must be completed.You are advised to structure what you write so that you give specific information about what you have done - for example, do not simply say that “X was successful”, describe exactly what you did and how you demonstrated the skill or quality in question. For each example please describe the following:(a) the nature of the task, problem or objective;(b) what you actually did and how you demonstrated the skill or quality (and, where appropriate, the date you demonstrated it);(c)   the outcome or result of the situation and your estimate of the proportion of credit you can claim for the outcome.Please **do not use** the same example to illustrate your answer to **more than two skill areas.**Please note that, should you be called to interview, the board may look for **additional examples** of where you demonstrated the skills required for this post so you should think of a number of examples of where you demonstrated each of the skills. To assist the candidate in answering the questions in the application form and at interview, the internationally recognised STAR model is a useful tool as a way of communicating key points clearly and concisely:Identify a ‘**S**ituation’ or ‘**T**ask’, outline the ‘**A**ction’ you took and the ‘**R**esult’ from your action.  |
| **PERSONAL DETAILS:** |
| **Name**: | **Teaching Council Registration Number:** |
| **Address:** | **Email:** |
| **Tel. No**: |
| **Mobile No:** |

1. **TEACHER REGISTRATION:**

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|  | Yes/No |
| Are you registered with the Teaching Council under Route 2? |  |
| Are you registered with the Teaching Council under Route 3 and meet the requirements of DE clarification issued in June 2018? |  |

1. **TEACHING EXPERIENCE FOR ELIGIBILITY PURPOSES:**

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| Do you have the required qualified teaching experience as per Circular 0003/2018? | Yes/No |
| Assistant Principal I and Programme Co-ordinator (AP I Level) | 3 years |  |
| Assistant Principal II and Programme Co-ordinator (AP II Level) | 1 year |  |

1. **BASIC TEACHING QUALIFICATIONS (DEGREES, DIPLOMAS):**

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| --- | --- |
| **Qualification** | **Subjects** |
| **Award** |  |  |
| **Grade** |  |  |
| **College** |  |  |
| **Year of Award** |  |  |
| **Length of Course in Years** |  |  |

1. **POSTGRADUATE/DEGREE/DIPLOMA COURSES UNDERTAKEN:**

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| --- | --- | --- |
| **TITLE OF COURSE** | **CONDUCTING BODY** | **DATE** |
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1. **IN-SERVICE COURSES UNDERTAKEN (prioritise up to a maximum of 7 courses):**

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| --- | --- | --- | --- | --- |
| **YEAR** | **COURSE ATTENDED** | **LENGTH OF COURSE*****weeks/hours*** | **AWARDING BODY** | **AWARD*****(IF ANY)*** |
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1. **TEACHING EXPERIENCE**

**Please complete the table which follows.** It is critical that information supplied is clear.

| Please provide details of your teaching experience beginning with the most recent position. |
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| Dates(From/To) | Name ofSchool | Contract TypePWT/CID/RPT/Part-time | If part-time, state hours and weeks teaching in the academic year*Note: Service at or over 22 weeks or 200 hours is a reckonable year for service purposes*.  |
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1. **Post(s) of Responsibility (if applicable):**

**7.1 Have you fulfilled the Post of Special Duties Teacher/Assistant Principal II or Programme**

**Co-ordinator (at SD/AP II Level)/Assistant Director of Adult Education (at AP II Level)?** Yes/No:

If “Yes”, please give details:

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| **Date of Appointment: From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Post Type: (e.g. AP II)** | **Capacity: (e.g. Acting-up/Permanent)** |
| **Nature of Duties:** |

* 1. **Have you fulfilled any of the following Posts: Assistant Principal I, Director of Adult Education, Assistant Director of Adult Education (AP I Level) Programme Co-ordinator (at AP I Level)?** Yes/No:

If “Yes”, please give details:

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| **Date of Appointment: From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Post Type: (e.g. AP II)** | **Capacity: (e.g. Acting-up/Permanent)** |
| **Nature of Duties:** |

1. **LIST YOUR PROFESSIONAL INVOLVEMENT in school/own professional involvement e.g., School Committees, Parents’ Association, Class Tutor, Membership of Subject Associations:**

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| --- | --- | --- |
| **SCHOOL** | **NATURE OF INVOLVEMENT** | **DURATION** |
| **FROM** | **TO** |
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1. **The four criteria for selection which will be judged at interview are the following:**

Leading Learning and Teaching

Managing an Organisation

Leading School Development

Developing Leadership Capacity

These criteria have been mapped to the domains in **LOOKING AT OUR SCHOOLS 2016** and you are asked to set out below your experience under each criterion that you believe is relevant to that aspect of Leadership and Management. In completing this section of the application form you should refer to the domains and standards set out in **Looking at our Schools 2016.**

Outline under each criterion how and where you have displayed each of these competencies (no more than 450 words per criterion/competency combined between the summary and examples). Expand boxes as required subject to the maximum word count.

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| **Criterion 1 – Leading Learning and Teaching** |
| Summarise your experience/key achievements to date under this criterion |
| Set out two examples which most effectively demonstrate your competency under this criterion with a particular focus on results/outcomes |
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| **Criterion 2 – Managing an Organisation** |
| Summarise your experience/key achievements to date under this criterion |
| Set out two examples which most effectively demonstrate your competency under this criterion with a particular focus on results/outcomes. |
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| **Criterion 3 – Leading School Development** |
| Summarise your experience/key achievements to date under this criterion. |
| Set out two examples which most effectively demonstrate your competency under this criterion with a particular focus on results/outcomes. |
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| **Criterion 4 – Developing Leadership Capacity** |
| Summarise your experience/key achievements to date under this criterion. |
| Set out two examples which most effectively demonstrate your competency under this criterion with a particular focus on results/outcomes. |
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1. **With these four criteria in mind what significant contribution do you see yourself making as a member of the Leadership and Management Team in this school?**

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| **Give examples:** |

**11. EXTRA-CURRICULAR AND OUTSIDE ACTIVITIES:**

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| **Name any extra-curricular activities which you have promoted in school or within your community. Bullet points will suffice.**  |
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**12. ANY FURTHER RELEVANT INFORMATION you may wish to offer to the Selection Board in support of your application**:

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**NOTES:**

**I acknowledge the following:**

1. **Completed application forms must be returned to the Secretary, Board of Management, John the Baptist Community School by 12 noon on March 25th 2022.**
2. **The Board of Management will nominate a date and time which cannot be altered for interview purposes.**
3. **The Board of Management will not be acknowledging receipt of completed application forms but will notify each applicant of the success or not of their application following interviews, BOM approval of successful applicant and acceptance of offer of promotion by successful applicant.**
4. **The vacant Post(s) of Responsibility will be filled per the terms of the DES Circular Letter 0003/2018 and Information Note TC 0022/2021 on circular letter 003/2018.**
5. **In accordance with circular letter 0003/2018 candidates may access, upon written request, the items listed (i) to (iii) below after s/he is notified of the outcome of the post of responsibility appointment process:**
	* + 1. **His/her marks under each selection criterion.**
			2. **The notes of the interview board pertaining specifically to the candidate alone.**
			3. **The marks of the recommended candidate(s) under each criterion.**
6. **In the event of the Appeal procedure provided for in the DES Circular Letter 0003/2018 being invoked by an unsuccessful applicant(s) the Appeals Committee may decide to disclose the marks received by the undersigned to any such Appellant(s) during the appeal process.**

**SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I understand that I will be assessed on the basis of the selection criteria/competencies as per CL 0003/2018.

I understand and accept the above

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The latest date for receipt of applications is 12 noon on March 25th 2022.**

**Completed application form in hard copy (plus three copies) to be returned to: The Secretary, Board of Management, John the Baptist Community School, Hospital, County Limerick**

The school ***cannot accept late applications under any circumstances.*** Data will be processed in accordance with the school’s Data Protection Policy and retained in accordance with the Records’ Retention Schedule there in. **John the Baptist Community School is an** equal opportunities employer.