

**John the Baptist Community School**

**Hospital, Co. Limerick**

**Booklist for Second Year 2024/2025**

| Subject   | Publisher        | Approx. Price |
|---|------------------|---------------|
| <b>English</b>  |                  |               |
| “Fire & Ice 2” (2 <sup>nd</sup> Edition)                                    | Gill Education   |               |
| Trash' by Andy Mulligan (Mr.O'Donoghue's class)                             |                  |               |
| Novel & play to be decided by teacher                                       |                  |               |
| Hardback or Refill Pad  |                  |               |
| USB, folder & all notes from 1 <sup>st</sup> Year                           |                  |               |
| Whiteboard Markers, Dictionary  |                  |               |
|   |                  |               |
| <b>Irish</b>  |                  |               |
| Turas 2 (An Dara hEagrán) - Ristard MacLiam                                 | Educate          |               |
| Turas 2 (An Dara hEagrán) Mo Phunann/Mo Leabhair Gníomhaíochta - Ed         | Educate          |               |
| A4 Hardback Copy & Homework Copy,   |                  |               |
| Foclóir Póca - An Gum   |                  |               |
| Briathra na Gaeilge   | Folens           |               |
|   |                  |               |
| <b>Maths (Hons and Pass)</b>  |                  |               |
| Retain: Active Maths 1 (2nd Edition)  | Folens           |               |
| <b>Please get CASIO Scientific Calculator (casio fx83 GCW)</b>              |                  |               |
| <b>Maths Set, 2 Copy books &amp; Hardback copy</b>                          |                  |               |
| <b>Formulae and Tables Book</b>   |                  |               |
| Higher Level book to be decided after Christmas                             |                  |               |
|   |                  |               |
| <b>History</b>  |                  |               |
| Retain: Making History by Dermot Lucey plus Skills book by S Stou           | Gill & Mcmillian |               |
| A4 Hardback and copy , Button folder, USB Stick.                            |                  |               |
| Scrapbook/A3 Coloured paper   |                  |               |
|   |                  |               |
| <b>Geography</b>  |                  |               |
| Retain: Geography in Action & Workbook/Portfolio book                       | Educate          |               |
| Hardback copy and Homework copy   |                  |               |
| Long Ruler, Colouring Pencils, Highlighter, Pritt Stick & Whiteboard mar    |                  |               |
|   |                  |               |
| <b>Science</b>  |                  |               |
| Retain textbook and hard back from 1 <sup>st</sup> year                     |                  |               |
| Science solutions Understanding science by DCG Solutions(new book)          |                  |               |
| Science solutions Understanding science by DCG Solutions(new book) workbook |                  |               |
| Hard back A4 lab copy.  |                  |               |
|   |                  |               |
| <b>Religion</b>   |                  |               |
| Retain Inspire and workbook from First Year                                 |                  |               |
| Hardback copy   |                  |               |
| Colouring Pencils & Gluestick   |                  |               |
| <b>French</b>   |                  |               |
| Allons-y 1 (Retain from 1st yr) second edition                              | Educate          |               |
| Allons-y 2 Second edition Educate.ie Lisa Bergin Linda Fogarty              | Educate          |               |
| Pocket size french dictionary   |                  |               |
| A4 hardback copy, softback copy, A4 Display                                 |                  |               |

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|---|------------------|----------------------|
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| <b>German</b>   |                  |                      |
| Retain Viel Spaß 1  | CJ Fallon        |                      |
| Viel Spaß 2 (new edition only)  |                  |                      |
| Retain all copies from 1st year, Manuscript & Homework copy   |                  |                      |
| <b>Art</b>  |                  |                      |
| A3 sketchbook wire bind, Set of drawing pencils (6) – variety, rubber, topper                         |                  |                      |
| Set of colouring pencils, oil pastels, Glue stick, Set of paints acrylic                              |                  |                      |
| Set of variety of brushes x 3, Charcoal set   |                  |                      |
| <b>Business Studies</b>   |                  |                      |
| Skills for Exam Success- Business Studies by Rachael Biddulph and Lisa Young                          |                  |                      |
| Retain: Time for Business by Siobhan O Sullivan & James Cumiskey                                      | Edco             |                      |
| A4 Hardback and Homework copy   |                  |                      |
| Business document books(1,2,3), Calculator  |                  |                      |
| <b>Graphics</b>   |                  |                      |
| World of Graphics   | Educate.ie       |                      |
| Full Drawing set required (Replace any missing items)   |                  |                      |
| Retain books and copies from last year.   |                  |                      |
| A3 Tiger Display 40 Pocket (specific to graphics)   |                  |                      |
| <b>Home Economics</b>   |                  |                      |
| @Home Package (Receipe and Workbook) by E Flood (2nd edition)   | Educate.ie       |                      |
| A4 Hardback, Homework copy.   |                  |                      |
| Folder with 20 polypockets ,  |                  |                      |
| Sewing Materials for CBA1: Scrapbook, Packet of Embroidery Needles,                                   |                  |                      |
| Sewing Pins, 4 A4 Sheets of Felt, 2 Embroidery Threads, Small Scissors                                |                  |                      |
| <b>Engineering</b>  |                  |                      |
| Junior Cycle Engineering--- Brighter Minds--- Ronan McBrearty, Barry C                                |                  |                      |
| Retain: A4 Hardback copy  |                  |                      |
| BBC Microbit board Version 2  |                  |                      |
| <b>Music</b>  |                  |                      |
| Retain Maestro  | Educate.ie       |                      |
| Retain Notes Copy   |                  |                      |
| Retain Music Manuscript   |                  |                      |
| <b>Wood Technology</b>  |                  |                      |
| Wood Technology Theory and Practice Junior Cycle (1st Edition) writtenby Peter Cusack & Richard Foudy |                  |                      |
| A4 Hardback   |                  |                      |
| <b>CSPE</b>   |                  |                      |
| Retain all books from last year.  |                  |                      |
| <b>SPHE</b>   |                  |                      |

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| Health and Well-being SPHE 1(for 2023 junior cycle specification)-A                   | Edco             |                      |
| Softback copy   |                  |                      |
|   |                  |                      |
| <b>Physical Education</b>   |                  |                      |
| Retain: Time to Move New Ed.  | Gill             |                      |
| Homework copy   |                  |                      |
|   |                  |                      |
| <b>Career Guidance</b>  |                  |                      |
| Reach Junior Cycle  |                  |                      |
|   |                  |                      |
| <b>White Board and White Board Marker (Black or Blue) for all subjects</b>            |                  |                      |
| <b>Please Do Not Put Students Names On Text Books Until Verified By Class Teacher</b> |                  |                      |

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